



Funded in full or in part with a grant by the  
Pennsylvania Department of Education

If you have any questions please email:

[summercamp@mv21stcccl.org](mailto:summercamp@mv21stcccl.org)

Or call: 215-428-0500 extension 106

## **MSD 21<sup>st</sup> CCLC**

### **2014 SUMMER CAMPS**

#### **ASAP - Academic Sports Achievement Program @ Morrisville High School**

(current 1<sup>st</sup>-8<sup>th</sup>) 8:00 am- 1:00 pm

#### **Performance Arts—@ Downstage and ActorsNet**

(2<sup>nd</sup>-5<sup>th</sup>) 9:00 am to 1:00 pm Monday June 30<sup>th</sup>-Thursday July 3<sup>rd</sup>

(2<sup>nd</sup>-5<sup>th</sup>) 9:00 am to 1:00 pm Monday July 7<sup>th</sup>- Friday August 3<sup>rd</sup>

(6<sup>th</sup>-11<sup>th</sup>) 1:30 pm to 5:30 pm Monday June 30<sup>th</sup> –Thursday July 3<sup>rd</sup>

(6<sup>th</sup>-11<sup>th</sup>) 1:30 to 5:30 pm Monday July 7<sup>th</sup>- Friday August 3<sup>rd</sup>

#### **Acting Naturally—@ The Morrisville Methodist Church**

Monday through Thursday 9:00 am to 4:00 pm

July 7<sup>th</sup>-11<sup>th</sup> The Little Mermaid

July 14<sup>th</sup>-18<sup>th</sup> Snow White and the Seven Dwarfs

July 21<sup>st</sup>-25<sup>th</sup> Annie Jr.

#### **Music Makers - with ConnectU @ Morrisville High School**

Monday through Thursday July 7<sup>th</sup>-July 29<sup>th</sup> 1:45 to 4:30 pm

#### **Exploratory—@ Bucks County Technical High School**

(6<sup>th</sup>-8<sup>th</sup>) Monday through Thursday July 7<sup>th</sup>-24<sup>th</sup>

#### **Youth Leadership— @ The Bucks County Chamber of Commerce**

(8:00 am to 4:30 pm )

Session 1 July 7- 11<sup>th</sup>

Session 2 July 21-25<sup>th</sup>

#### **Mecca/Environmental Club -@ The Wheelabrator Falls Inc.**

(8:00 am- 12:00 pm) Tuesday and Thursday - June 24- July 17

#### **Supporting Your School Community - @ The Buck County Technical High School**

(9:00 a.m-1:00 p.m) June 23<sup>rd</sup>, 34<sup>th</sup>, 25<sup>th</sup>, 26<sup>th</sup>, 27<sup>th</sup>, and 30<sup>th</sup>