#### SCHOOL DISTRICT OF BOROUGH OF MORRISVILLE Morrisville, Pennsylvania

**Business Meeting Agenda** 

For discussion at Work Session – November 11, 2015

Large Group Instruction Room Morrisville Intermediate/Senior High School 7:30 p.m.

This meeting will be recorded for televising

#### **CALL MEETING TO ORDER**

- **PLEDGE OF ALLEGIANCE**
- **ROLL CALL**
- □ INTRODUCTION OF OTHERS PRESENT
- EXECUTIVE SESSION ANNOUNCEMENT





To be Determined

## **STUDENT REPRESENTATIVES TO THE BOARD**

- Morrisville High School Student Representative
- Morrisville Bucks County Technical High School Student Representative

## **REPORTS**

Bucks County Technical High School

#### **ITEMS OF GENERAL INFORMATION**

- **<u>1.</u>** SUPERINTENDENT/ADMINISTRATOR'S REPORTS
  - This week in our Schools (Reports from Superintendent and Administration)
  - Enrollment Report

#### **ACTION ITEMS:**

#### 2. <u>Approval of Minutes</u>

- **<u>2.1.a</u>** *A MOTION* is in order to approve the minutes of the October 21, 2015 regular monthly agenda meeting.
- **<u>2.1.b</u>** *A MOTION* is in order to approve the minutes of the October 28, 2015 regular monthly business meeting.

## PUBLIC SESSION #1 (Agenda Items Only)

#### 3. INFRASTRUCTURE INFORMATIONAL/DISCUSSION ITEMS: ACTION ITEMS:

None at this time.

#### 4. <u>HUMAN RESOURCES</u> <u>INFORMATIONAL/DISCUSSION ITEMS:</u> <u>ACTION ITEMS:</u>

#### 4.1 Approval, Resignation

*A MOTION* is in order to approve and accept the resignation of Jennifer Nichol, Personal Care Assistant, effective November 13, 2015.

#### 4.2 Approval, Appointment

*A MOTION* is in order to approve the appointment of \_\_\_\_\_\_ (replacing Jennifer Nichol), effective \_\_\_\_\_\_, per Policy.

#### 5. <u>BUSINESS OPERATIONS/FINANCE</u> <u>INFORMATIONAL/DISCUSSION ITEMS:</u>

• Finance Report (Informational Item) Numbers to be provided in next week's Business Meeting Agenda

#### **ACTION ITEMS:**

- 5.1 <u>Approval, Treasurer's Report</u> *A MOTION* is in order to approve the Treasurer's Report.
- 5.2 <u>Approval, Investment Report</u> *A MOTION* is in order to approve the Investment Report.
- 5.3 <u>Approval, Budget Transfers</u> *A MOTION* is in order to approve budget transfers.

#### 5.4 Approval, 2015-16 Homestead Exclusion Notices

*A MOTION* is in order to approve the agreement between the Bucks County IU #22 and the School District of the Borough of Morrisville for the annual mailing of Homestead Exclusion Notices in December 2015 at the cost of \$0.626 per parcel.

	2015 Costs	2014 Costs
Processing Fee Per Parcel:	\$0.206	\$0.206
Postage Fee Per Parcel:	\$0.399	\$0.395
IU Coordination Fee:	<u>\$0.021</u>	<u>\$0.021</u>
TOTAL COST PER PARCEL	\$0.626	\$0.622

#### 5.5 Approval, Payment of Bills

**A MOTION** is in order to approve payments of bills as listed below, subject to final audit by the Business Administrator:

(Numbers to be provided in next week's Business Meeting Agenda)

#### 6. EDUCATION INFORMATIONAL/DISCUSSION ITEMS: ACTION ITEMS:

None at this time.

#### 7. <u>POLICY</u> <u>INFORMATIONAL/DISCUSSION ITEMS:</u> <u>ACTION ITEMS:</u>

- 7.1 <u>Approval, Second Reading Policy #008 Organization Chart</u> *A MOTION* is in order to approve the second reading of Policy #008 – Organization Chart.
- <u>Approval, Second Reading Policy #227– Controlled Substance Paraphernalia</u> *A MOTION* is in order to approve the second reading of Policy #227 – Controlled Substance Paraphernalia and the Administrative Regulations (227-AR-2, 227-AR-3, and 227-AR-4) pertaining to this policy.
- **7.3** Approval, Second Reading Policy #916 Volunteers A MOTION is in order to approve the second reading of Policy #916 – Volunteers.

- 8. OLD BUSINESS (if needed)
- 9. <u>NEW BUSINESS (if needed)</u>

# **PUBLIC SESSION #2**

10. ADJOURNMENT