

Minutes, August 26, 2015

MINUTES OF THE MEETING OF BOARD OF SCHOOL DIRECTORS  
**Board Meeting – Wednesday, August 26, 2015**  
Large Group Instruction Room  
Morrisville Middle/Senior High School  
7:30 p.m.

SCHOOL DISTRICT OF BOROUGH OF MORRISVILLE  
Morrisville, Pennsylvania

***This meeting was recorded for televising***

The regular monthly meeting of the Morrisville Board of School Directors was held in the LGI Room located in the Morrisville Middle/Senior High School, 550 West Palmer Street, Morrisville, Pennsylvania on Wednesday, August 26, 2015, after due notice of this meeting had been given as required by law.

- Pledge of Allegiance

Mr. Miller, President, called the meeting to order at 7:43 p.m. with the following members present on roll call:

In attendance: Messrs. Gilleo, Perry, Worob, Stoneburner, Miller and Ms. Kartal

Members absent: Messrs. Colon, Dingle and Ms. Reithmeyer

Mr. Miller stated that Mr. Dingle and Ms. Reithmeyer notified him that they would not be able to be in attendance at tonight's meeting.

*Quorum Present:*

Also attending this evening's meeting were Mr. Michael Kopakowski, Superintendent; Mr. Michael Braun, Business Administrator; David Truelove, Esq., Solicitor; media, MEA representation, and members of the community.

Mr. Miller stated that an Executive Session was held prior to this evening's meeting to discuss personnel.

**STUDENT SPOTLIGHT (There was no Student Spotlight for the month of August)**

**ITEMS OF GENERAL INFORMATION**

***Student Representative to the Board – (Morrisville High School)***

There was no Student Representative from the High School for the month of August.

***Student Representative to the Board – (Bucks County Technical High School)***

There was no Student Representative from the Bucks County Technical High School for the month of August.

**Bucks County Technical High School Report – Mr. Gilleo**

Mr. Gilleo stated that a meeting was held this past Monday at which they discussed the following:

- Approved new lunch and breakfast prices
- Approved PFBA Candidates
- The next meeting will take place on September 28<sup>th</sup>

**1. SUPERINTENDENT’S/ADMINISTRATOR’S REPORTS**

→ **This week in our Schools**

**Mr. Kopakowski - Superintendent**

Mr. Kopakowski’s report can be found in Attachment A to these minutes.

**Mr. Braun – Business Administrator**

Mr. Braun stated that we are working through out audit at this point with our auditors, and they are looking to hire someone to work in the Business Office.

⇒ **Enrollment Report**

<b>District Enrollments as of August 20, 2015</b>			
<b><u>Student Population</u></b>			
Pre-Kindergarten	18		
Kindergarten	72	GRANDVIEW	290
Grade 1	67	INTERMEDIATE SCHOOL (4-5)	<u>152</u>
Grade 2	60		<b>442</b>
Grade 3	73		
Grade 4	71	INTERMEDIATE SCHOOL (6-8)	208
Grade 5	81	HIGH SCHOOL 9-12	<u>232</u>
Grade 6	77		<b>440</b>
Grade 7	66		
Grade 8	65	TECHNICAL SCHOOL	47
Grade 9	70	HOME SCHOOLED	19
Grade 10	60	CHARTER SCHOOLS	29
Grade 11	55	Regular Ed	23
Grade 12	47	Special Ed	6
		OUT OF DISTRICT	41
		Regular Ed	4
		Special Ed	37
<b>TOTAL ENROLLMENT</b>			<b>1018</b>

***PUBLIC SESSION #1 (Only items on the agenda to be discussed)***

There were no speakers for Public Session #1.

**Routine Action Items**

*At the meeting of the Board of School Directors on September 22, 2010, the Board of School Directors approved a motion that Agenda meeting action items considered routine will be enacted under one motion unless removed for separate action upon Board request. The purpose of the consolidated motion is to expedite Governing Board action on all consent items, which are not held for discussion. Items that have been held for discussion by the Governing Board will be enacted upon at the time the item is discussed.*

**2. Approval of Minutes**

**2.1.a** *The Board approved a motion* to approve the minutes of the May 20, 2015 regular monthly agenda meeting.

Moved by Mr. Miller, seconded by Ms. Kartal, and passed by a unanimous voice vote of 6 ayes.

**2.1.b** *The Board approved a motion* to approve the minutes of the May 20, 2015 special business/board meeting.

Moved by Mr. Miller, seconded by Mr. Perry, and passed by a unanimous voice vote of 6 ayes.

**2.1.c** *The Board TABLED a motion* to approve the minutes of the May 27, 2015 regular monthly business meeting.

The motion to table was moved by Mr. Miller, seconded by Mr. Worob, and passed by a unanimous voice vote of 6 ayes.

Mr. Miller stated that the minutes do not match his notes and he would like the minutes checked and reviewed for accuracy before being approved by the Board.

**2.1.d** *The Board approved a motion* to approve the minutes of the June 17, 2015 regular monthly agenda meeting.

Moved by Mr. Miller, seconded by Ms. Kartal, and passed by a unanimous voice vote of 6 ayes.

**3.** **INFRASTRUCTURE**  
**INFORMATIONAL/DISCUSSION ITEMS:**  
**ACTION ITEMS:**

**3.1** **Approval, Appraisal of Manor Park**

*The Board approved a motion* to have an appraisal of Manor Park done by the Mark Abissi Company (Indian Valley Appraisal) in the amount of \$2,900.

Moved by Mr. Miller, seconded by Mr. Gilleo, and passed by a unanimous voice vote of 6 ayes.

**3.2** **Approval, Development of RFP for Gym Curtains/Dividers**

*The Board approved a motion* to approve the development of an RFP as follows:

- a) Removal of existing dividers in the gym  
and/or
- b) Purchasing new curtains/dividers in the gym

Moved by Mr. Miller, seconded by Mr. Stoneburner, and passed by a unanimous voice vote of 6 ayes.

**4.**     **HUMAN RESOURCES**  
**INFORMATIONAL/DISCUSSION ITEMS:**  
**ACTION ITEMS:**

**4.1**     **Approval, Recording Secretary Stipend**

*The Board approved a motion* to approve an annual stipend of \$8,000 for Karen McQuillan, Recording Secretary, effective August 27, 2015 through July 31, 2016, to be divided and paid over 11 months.

Moved by Mr. Miller, seconded by Mr. Gilleo, and passed by a unanimous voice vote of 6 ayes.

*Motions 4.2.a, 4.2.b, 4.2.c and 4.2.d were moved by Mr. Miller, seconded by Ms. Kartal, and passed by a unanimous voice vote of 6 ayes.*

**4.2**     **Approval, Resignations**

**4.2.a**    *The Board approved a motion* to accept, with regret, the resignation of Raheem Bey, Assistant Varsity Football Coach, effective August 6, 2015.

**4.2.b**    *The Board approved a motion* to accept, with regret, the resignation of Jason Czerniak, Emotional Support Teacher, effective August 31, 2015.

**4.2.c**    *The Board approved a motion* to accept, with regret, the resignation of Dennis Cox, Emotional Support Teacher, effective August 21, 2015.

**4.2.d**    *The Board approved a motion* to accept, with regret, the resignation of Lisa Colon-Rivera, as Varsity Softball Coach, effective August 20, 2015.

**4.3 Approval, Appointments**

**4.3.a Elementary Principal**

*The Board approved a motion* to approve the appointment of Lynn Palumbo as the Elementary Principal, effective July 1, 2015, at a yearly salary of \$93,000.

Moved by Mr. Miller, seconded by Ms. Kartal, and passed by a unanimous voice vote of 6 ayes.

Mr. Miller stated that Ms. Palumbo was previous one of the Dean of Students at the Elementary level, and she is now being promoted into the position of Elementary Principal.

Mr. Miller stated that Policy #008 (Organization Chart) will need to be updated with the addition of this position and the first reading of this updated policy should go on September's agenda.

*Motions 4.3.b, 4.3.c and 4.3.d were moved by Mr. Miller, seconded by Mr. Perry, and passed by a unanimous voice vote of 6 ayes.*

**Personal Care Assistants**

**4.3.b** *The Board approved a motion* to approve the appointment of Jennifer Nichol as a Personal Care Assistant (replacing Linda Henry), effective September 1, 2015, per Policy.

**4.3.c** *The Board approved a motion* to approve the appointment of Melissa Alexander as a Personal Care Assistant (replacing Laura Fekete Colon), effective September 1, 2015, per Policy.

**4.3.d** *The Board approved a motion* to approve the appointment of Veronica King as a Personal Care Assistant (replacing Carol Lang), effective September 1, 2015, per Policy.

*Motions 4.3.e and 4.3.f were moved by Mr. Miller, seconded by Mr. Gilleo, and passed by a unanimous voice vote of 6 ayes.*

**Emotional Support Teachers**

**4.3.e** *The Board approved a motion* to approve the appointment of Derrick Savage as an Emotional Support Teacher (replacing Dennis Cox), effective September 1, 2015, per MEA Contract.

**4.3.f** *The Board approved a motion* to approve the appointment of Justin Allegra as an Emotional Support Teacher (replacing Jason Czerniak), effective September 1, 2015, per MEA Contract.

**4.3.g Assistant Varsity Football Coach**

*The Board approved a motion* to approve the appointment of Steve Cavin, as the Assistant Varsity Football Coach (replacing Raheem Bey).

Moved by Mr. Miller, seconded by Mr. Gilleo, and passed by a unanimous voice vote of 6 ayes.

**4.3.h Title I Coordinator**

*The Board approved a motion* to approve the appointment of Assunta Deliman as the Title I Coordinator.

Moved by Mr. Miller, seconded by Mr. Perry, and passed by a unanimous voice vote of 6 ayes.

**Cafeteria/Recess Aides**

~~**4.3.i** *A MOTION* is in order to approve the appointment of the following Cafeteria/Recess Aides, effective August 27, 2015, at the hourly rate of \$8.25:~~

~~*Danielle Larison*~~

~~*Stephanie Giuffre*~~

~~*Silpaben Maewana*~~

This item was removed from the agenda per Mr. Kopakowski. He stated that we are looking into the possible need for additional paraprofessionals or Personal Care Assistants in the area of special education.



**4.4 Approval, In-District Employment**

*The Board approved a motion* to approve the in-district employment for students in the Life Skills Program.

Moved by Mr. Miller, seconded by Ms. Kartal, and passed by a unanimous voice vote of 6 ayes.

**4.5 Approval, Memorandum of Understanding for Jim Gober, Teacher on Assignment (Dean)**

*The Board approved a motion* to approve a Memorandum of Understanding for James Gober, “Teacher on Assignment” (Dean), for the 2015-16 school year at a stipend of \$5,000 above his teachers salary.

Moved by Mr. Miller, seconded by Mr. Perry, and passed by a voice vote of 5 ayes and 1 nay. Member voting nay was Mr. Stoneburner.

**4.6 Approval, FMLA**

*The Board approved a motion* to approve FMLA for Meredith Wiley, effective October 31, 2015 through February 28, 2016.

Moved by Mr. Miller, seconded by Mr. Worob, and passed by a unanimous voice vote of 6 ayes.

**4.7 Approval, Tuition Reimbursement**

*The Board approved a motion* to approve tuition reimbursement as follows:

<i>Name</i>	<i>Course</i>	<i>College</i>	<i>Credits</i>	<i>Amount</i>
Traci Coley	Administration and Supervision of Educational Programs for Exceptional Children	Penn State	3	\$ 2501.00
Sean Haines	School Community Relations Seminar	California Univ. of PA	3	\$ 1633.50
Sean Haines	Orientation & Assessment	California Univ. of PA	3	\$ 1633.50
Sean Haines	Educational Leadership	California Univ. of PA	3	\$ 1633.50
Sean Haines	Curriculum Leadership Using a Standard Aligned System	California Univ. of PA	3	\$ 1633.50
Stephanic Price	Supervised Field Experienced Reading	Holy Family Univ.	6	\$ 4332.00

Moved by Mr. Miller, seconded by Mr. Worob, and passed by a unanimous voice vote of 6 ayes.

**4.8 Approval, Mentors**

*The Board approved a motion to approve the following individuals as mentors, per MEA Contract, at a stipend of \$750:*

*Sandy Sims (Mentor for Derrick Savage – New Emotional Support Teacher)*

*Jennifer Sullivan (Mentor for Justin Allegra – New Emotional Support Teacher)*

*Anthony Gesualdi (Mentor for Elizabeth Larcher – New School Psychologist)*

Moved by Mr. Miller, seconded by Mr. Gilleo, and passed by a unanimous voice vote of 6 ayes.

**5. BUSINESS OPERATIONS/FINANCE COMMITTEE INFORMATIONAL/DISCUSSION ITEMS:**

• **Finance Report (Informational Item)**

**Expenditures (14-15 School Year - Pending Final Audit)**

Budget 2014-15	Year to Date Encumbrances	Y-T-D Expended	Available Balance
\$17,510,738	\$370,263	\$14,996,261	\$2,144,213

**Revenues (14-15 School Year - Pending Final Audit)**

Budget 2014-15	Y-T-D Amount	Balance
\$17,510,738	\$17,618,260	-\$107,521

**Expenditures 15-16 School Year**

Budget 2015-16	Year to Date Encumbrances	Y-T-D Expended	Available Balance
\$17,959,158	\$605,075	\$433,710	\$16,920,371

**Revenues 15-16 School Year**

Budget 2015-16	Y-T-D Amount	Balance
\$17,959,158	\$905,216	\$17,053,941

Mr. Braun reviewed the finance report numbers stating that the State still owes us money and there will be more money added to our records.

*Motions 5.1, 5.2 and 5.3 were moved by Mr. Miller, seconded by Mr. Stoneburner, and passed by a unanimous voice vote of 6 ayes.*

**5.1 Approval, Disposal of Excess Items**

*The Board approved a motion to approve the disposal of the following excess items:*

*HP Laser Jet Printer*

*Labtec Headphone*

*Carry Cases for Headphones*

*Cadette Headphones*

*Math Measuring Up Books*

*53 Desktop Computers*

*30 Monitors*

**5.2 Approval, Budget Transfers**

*The Board approved a motion to approve budget transfers (prior to audit) for fiscal year 2014-15 in the amount of \$849,571.75.*

**5.3 Approval, Acceptance of Donation**

*The Board approved a motion to approve and accept the donation of flat screen monitors with power cords and monitor cables from William Hughes, First Lease, Inc.*

*Motions 5.4.a, 5.4.b, 5.4.c and 5.4.d were moved by Mr. Miller, seconded by Mr. Stoneburner, and passed by a unanimous voice vote of 6 ayes.*

**5.4 Approval, Grants for 2015-16**

**5.4.a Title I**

*The Board approved a motion to approve the Title I Grant for 2015-16 in the amount of \$157,685.*

**5.4.b Title II**

*The Board approved a motion to approve the Title II Grant for 2015-16 in the amount of \$45,482.*

**5.4.c Title III**

*The Board approved a motion to approve the Title III Grant for 2015-16 in the amount of \$14,540.*

**5.4.d Pre-K Counts**

*The Board approved a motion* to approve the Pre-K Counts Grant for 2015-16 in the amount of \$311,000, contingent upon receiving State funds.

**5.5 Approval, Title I Agreement with Bucks County IU #22 (Holy Trinity Services)**

*The Board approved a motion* to approve the Title I Agreement with Bucks County IU #22 for Holy Trinity services in the amount of \$11,660.

Moved by Mr. Miller, seconded by Mr. Perry, and passed by a unanimous voice vote of 6 ayes.

**5.6 Approval, Pre-K Counts Agreement with Patricia Miiller**

*The Board approved a motion* to approve the Pre-K Counts Agreement with Patricia Miiller in the amount of \$10,000, contingent upon the program being funded.

Moved by Mr. Miller, seconded by Ms. Kartal, and passed by a unanimous voice vote of 6 ayes.

*Motions 5.7 and 5.8 were moved by Mr. Miller, seconded by Mr. Stoneburner, and passed by a unanimous voice vote of 6 ayes.*

**5.7 Approval, Treasurer's Report**

*The Board approved a motion* to approve the Treasurer's Report.

**5.8 Approval, Investment Report**

*The Board approved a motion* to approve the Investment Report.

**5.9 Approval, Payment of Bills**

*The Board approved a motion* to approve payment of bills as listed below, subject to final audit by the Business Administrator:

Miscellaneous (6/24 - 8/20/15)	\$ 570,979.51
Legal (6/24 - 8/26/15)	\$ 7,887.40
Athletic Fund	\$ -0-
General Fund (8/26/15)	\$ 208,292.03
Capital	\$ -0-
Cafeteria Fund (7/31 - 8/12/15)	<u>\$ 13,680.13</u>
 TOTAL BILLS	 \$ 800,839.07

Moved by Mr. Miller, seconded by Mr. Perry, and passed by a unanimous voice vote of 6 ayes.

**6. EDUCATIONAL COMMITTEE**  
**INFORMATIONAL/DISCUSSION ITEMS:**  
**ACTION ITEMS:**

**6.1 Approval, 2015-16 Program of Studies**

*The Board approved a motion* to approve the 2015-16 Program of Studies.

Moved by Mr. Miller, seconded by Ms. Kartal, and passed by a unanimous voice vote of 6 ayes.

**6.2 Approval, Revised 2015-16 School Calendar**

*The Board approved a motion* to approve the revised 2015-16 School Calendar.

Moved by Mr. Miller, seconded by Mr. Perry, and passed by a unanimous voice vote of 6 ayes.

**7. POLICY COMMITTEE**  
**INFORMATIONAL/DISCUSSION ITEMS:**  
**ACTION ITEMS:**

*Motions 7.1, 7.2 and 7.3 were moved by Mr. Miller, seconded by Mr. Stoneburner, and passed by a unanimous voice vote of 6 ayes.*

**7.1 Approval, Second Reading Policy #719 - Service Dog**

*The Board approved a motion* to approve the second reading of Policy #719 – Service Dog.

**7.2 Approval, Second Reading Policy #204 – Attendance**

*The Board approved a motion* to approve the second reading of Policy #204 – Attendance, and also to approve the Administrative Regulations for this Policy.

- 7.3**     **Approval, Second Reading Policy #237 – Electronic Devices**  
*The Board approved a motion to approve the second reading of Policy #237 – Electronic Devices.*

***Future Meetings and Items of Interest***

The meetings will be held in the LGI  
Wednesday, September 16, 2015.....Monthly Agenda Meeting 7:30 p.m  
Wednesday, September 23, 2015.....Monthly Business Meeting 7:30 p.m.

***For Community and District Information  
visit our community website [www.mv.org](http://www.mv.org)  
and Channel 28 on your Local Cable***

**8.**     **OLD BUSINESS (if needed)**

None at this time.

**9.**     **NEW BUSINESS**

- 9.1**     **Approval, Removal of Oil Tank at the M. R. Reiter Property**  
*The Board approved a motion to approve the removal of the oil tank at the M. R. Reiter property by Superior Tank and Energy Company in the amount of \$6,200.*

Moved by Mr. Miller, seconded by Ms. Kartal, and passed by a unanimous voice vote of 6 ayes.

Mr. Braun discussed the bids and prices that were received and stated that our Solicitor verified that Superior Tank and Energy Company has all required certifications.

Mr. Perry explained the size of the tank and location at M. R. Reiter and stated that it is part of the agreement of sale with the Borough for us to have this tank removed.

Mr. Braun stated that the tank has been emptied of all oil.

Board members discussed the notification (via a phone blast) to residents in the area and the bus company when the tank is to be removed.

**9.2 Approval, Houghton Mifflin Harcourt Journeys English Language Arts Program**

*The Board approved a motion* to approve the purchase of the Houghton Mifflin Harcourt Journeys English Language Arts Program for Grades K-5 in the amount of \$ 78,255.34, to be deferred over a 2-year period.

Moved by Mr. Miller, seconded by Mr. Perry, and passed by a unanimous voice vote of 6 ayes.

Mr. Miller explained the Journeys Program, supplies that will be needed and mentioned several other districts in our area that also use this program. Mr. Miller thanked Ms. Deliman for her recommendations regarding this program. Mr. Perry stated that this will be a significant upgrade to our Language Arts Program.

**9.3 Approval, 2015-16 Revised Student Handbook**

*The Board approved a motion* to approve the 2015-16 Revised Student Handbook.

Moved by Mr. Miller, seconded by Mr. Gilleo, and passed by a unanimous voice vote of 6 ayes.

***PUBLIC SESSION #2***

There were no speakers for Public Session #2.

Mr. Kopakowski thanked the Board members for approving the motion to hire Lynn Palumbo as the Elementary Principal. He stated that she is certainly an outstanding educator, has been a dedicated and loyal employee, and our teachers and students will greatly benefit from her expertise.

**9. Adjournment**

*The Board approved a motion* to adjourn the meeting at 8:33 p.m.

Moved by Mr. Miller, seconded by Mr. Gilleo, and passed by a unanimous voice vote of 6 ayes.

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Damon Miller, President

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Wanda Kartal, Secretary



**Report from the Superintendent**

**Wednesday, August 26, 2015**

**Large Group Instruction Room**

**7:30 p.m.**

1. I would like to thank Mr. Gilleo for organizing the Cleanup of the A field on Saturday, July 25, 2015. The school district greatly appreciates his efforts and those of the volunteers who assisted on the project. On behalf of the students of the school district, I would like to thank all of you for your efforts.
2. This summer, the school district, along with the Morrisville Police Department, was able to offer a three week program for students in seventh, eighth, and ninth grades. The program was organized by our school resource officer, Chris Reardon. I would like to thank Chief McClay and Officer Reardon for providing this program for our students.
3. All students should have received or will receive their schedules for the upcoming school year. I am pleased to announce that students in grades three, four, and five will be eating lunch in the intermediate school, and they will not have to walk to the high school cafeteria to eat lunch. Also, students in grades six through twelve will follow an eight period day this year. The student handbook for grades six through twelve will be available on the district website ([www.mv.org](http://www.mv.org)) on or about Friday, August 28, 2015. Changes to the handbook will also be highlighted on the website. Parents and students are encouraged to review these changes before the first day of school. One of the changes to the handbook for grades six through twelve deals with electronic devices, such as cell phones. Cell phones will not be permitted outside the cafeteria during the normal school day hours. Cell phones must be out of sight prior to the start of homeroom. These devices may not be seen or heard outside of the cafeteria once homeroom begins until after the school day ends. We ask parents and students for their support in this matter, as it will lead to a safe, healthy, and educational environment. Parents and students are also asked to carefully review the areas of attendance, lateness to school, tardy to class, drop off and pick up procedures, residency, emergency cards, lockers, Genesis, athletics, and free/reduced lunch applications. We are ready to begin the 2015-2016 school year. The teachers have spent time and energy getting ready for the year. The staff, faculty, and administration are honored that you entrust us with your children. The hours that your children are with us each day are so important. We are looking forward to a great school year! If I can be of any assistance during the school year, please do not hesitate to contact me by phone or email.
4. The marching band summer camp began on August 10, 2015 and will continue until August 28, 2015. All information related to the music program can be found

on the school district's website. Any students in grades 3-12 who would like to participate on the school district's music program may also email Pro Line Music at [prolinemusic@comcast.net](mailto:prolinemusic@comcast.net).

5. I had the pleasure of meeting with Judge Burns this summer to discuss how the district could improve student attendance. Good attendance is an important part of students being successful in school. I ask students to make every effort to attend school on a regular basis. I also ask parents to review the student handbook for all the rules and regulations regarding attendance
6. I had the pleasure of meeting with Ms. Amy Rinkevich, the new Parent Teachers Organization (PTO) representative. I look forward to working with her and the PTO this school year. They do so much for our students, and I encourage parents to become actively involved in the organization.
7. All of our fall athletic teams have been busy practicing this summer, and we look forward to a very successful fall season.
8. There was a meeting for all football parents on Tuesday, August 25, 2015. I would like to thank the parents who attended the meeting and for supporting our football program.
9. Coordinators and new teachers will meet on Monday, August 31, 2014.
10. All staff, including paraprofessionals and personal care aides will meet on Tuesday, September 1, 2015.
11. Our Grandview Garden Project is underway, and a meeting with our second grade team will be held on Tuesday, September 1, 2015. I would like to thank Ms. Melanie Snipes and the Rotary for their support of this project.
12. School begins for all students on Wednesday, September 2, 2015.
13. There will be a band instrumental demonstration on Thursday, September 3, 2015 at 1:30 p.m. in the high school auditorium.
14. There will also be a band parent meeting that same evening in the auditorium at 7:00 p.m.
15. Schools will be closed on Friday, September 4, 2015 and Monday, September 7, 2015 for the Labor Day holiday. Schools will reopen on Tuesday, September 8, 2015.
16. Grandview Elementary School's Back to School Night will be held on Thursday, September 10, 2015 at 7:00 p.m.
17. Schools will be closed on Monday, September 14, 2014 for Rosh Hashanah.
18. Back to School Night for grades three, four, and five will be held on Tuesday, September 15, 2015 at 7:00 p.m.
19. The teachers in grades pre-kindergarten through five will begin a Program Quality Review of the English language arts program on Thursday, September 17, 2015.
20. The next PTO meeting will be held on Thursday, September 17, 2015. The meeting will be held at Grandview Elementary School beginning at 7:00 p.m.
21. The next superintendent's roundtable was held on Monday, September 21, 2015. The meeting will be held in room A-3 beginning at 7:00 p.m. The purpose of the meeting is for parents and community members to meet with me to discuss matters related to the school district.

22. Back to School Night for grades six through twelve will be held on Tuesday, September 22, 2015 at 6:30 p.m.
23. Schools will be closed on Wednesday, September 23, 2014 for Yom Kippur.
24. To end my report, I would like to thank our staff, including the office staff and the custodial and maintenance staff, for all the hard work this summer. Through their efforts, we are ready to open school. On behalf of the school board, I would like to thank them for their efforts.