

SCHOOL DISTRICT OF BOROUGH OF MORRISVILLE Morrisville, Pennsylvania

Monthly Business Meeting of the Board of School Directors Wednesday, November 20, 2013 Large Group Instruction Room Morrisville Intermediate/Senior High School 7:30 p.m.

This meeting will be recorded for televising

- CALL MEETING TO ORDER
- PLEDGE OF ALLEGIANCE
- ROLL CALL
- INTRODUCTION OF OTHERS PRESENT
- EXECUTIVE SESSION ANNOUNCEMENT

0



Teacher: Julie Habel Student will be discussing a Cub Scout recycling project

STUDENT REPRESENTATIVES TO THE BOARD

- Morrisville High School Representative
- Morrisville Bucks County Technical High School Representative

REPORTS

• Bucks County Technical High School

ITEMS OF GENERAL INFORMATION

1. SUPERINTENDENT/ADMINISTRATOR REPORTS

→ This week in our Schools

☆ Reports from Superintendent and each Administrator

→ Enrollment Report

| | | District Enrollments as of November 12, 20 | 13 |
|--------------------|----|--|---------------------|
| Student Population | | | |
| Pre-Kindergarten | 18 | | |
| Kindergarten | 54 | GRANDVIEW | 306 |
| Grade 1 | 74 | INTERMEDIATE SCHOO | DL (4-5) <u>224</u> |
| Grade 2 | 80 | | 530 |
| Grade 3 | 80 | | |
| Grade 4 | 82 | INTERMEDIATE SCHOO | DL (6-8) 150 |
| Grade 5 | 72 | HIGH SCHOOL 9-12 | <u>226</u> |
| Grade 6 | 70 | | 376 |
| Grade 7 | 89 | | |
| Grade 8 | 61 | TECHNICAL SCHOOL | 38 |
| Grade 9 | 72 | HOME SCHOOLED | 16 |
| Grade 10 | 45 | CHARTER SCHOOLS | 34 |
| Grade 11 | 68 | Regular Ed 24 | |
| Grade 12 | 41 | Special Ed 10 | |
| | | OUT OF DISTRICT | 45 |
| | | Regular Ed 10 | |
| | | Special Ed 35 | |
| | | TOTAL ENROLLMENT 1039 | • |

Routine Action Items

At the meeting of the Board of School Directors on September 22, 2010, the Board of School Directors approved a motion that Agenda meeting action items considered routine will be enacted under one motion unless removed for separate action upon Board request. The purpose of the consolidated motion is to expedite Governing Board action on all consent items, which are not held for discussion. Items that have been held for discussion by the Governing Board will be enacted upon at the time the item is discussed.

ACTION ITEMS

2. <u>Approval of Minutes</u>

- **2.1** *A MOTION* is in order to approve the minutes of the August 21, 2013 Monthly Agenda Meeting.
- **2.2** *A MOTION* is in order to approve the minutes of the August 28, 2013 Monthly Business Meeting.
- **2.3** *A MOTION* is in order to approve the minutes of the September 18, 2013 Monthly Agenda Meeting.

PUBLIC SESSION #1 (Agenda Items Only)

INFRASTRUCTURE/FINANCIAL/HUMAN RESOURCES

3. <u>INFRASTRUCTURE</u> <u>INFORMATIONAL/DISCUSSION ITEMS:</u>

• Appraisal of the M. R. Reiter property

ACTION ITEMS`

3.1 <u>Approval, Boiler Bid</u> *A MOTION* is in order to approve the bids for cleaning of the boilers.

4. <u>HUMAN RESOURCES</u> <u>INFORMATIONAL/DISCUSSION ITEMS:</u> <u>ACTION ITEMS:</u>

4.1 Approval, Acceptance of Resignation

A MOTION is in order to accept, with regret, the resignation of Barbara Bucuy as the Administrative Assistant to the Superintendent effective December 31, 2013.

4.2 Approval, Tuition Reimbursement

A MOTION is in order to approve tuition reimbursement as follows:

| <u>Teacher</u> | <u>Course</u> | College | <u>Credits</u> | Amount |
|--------------------------|---|----------------|----------------|--------|
| Elizabeth Glaum-Lathbury | Linguistics | Univ. of Mass. | 3 | \$1470 |
| Elizabeth Glaum-Lathbury | Theories & Principles of Language Teaching | Univ. of Mass. | 3 | \$1470 |
| Summer Branche | Utilizing Emerging Technologies to Improve Learning | Wilkes Univ. | 3 | \$1259 |

4.3 Approval, Appointments

<u>4.3.a</u> <u>21st Century Hires</u>

| A MOTION is in order to approve the appointment of the following 21 st Century Hires: | | | |
|--|------------------------------|----------|--|
| Jean Cornett | CSL Site Hip Hop Club DJ | \$15/hr. | |
| Summer Branche | Reading Tutor | \$22/hr. | |
| Mary Killion | Reading Tutor | \$22/hr. | |
| Katherine Klausner | Tutoring Support | \$14/hr. | |
| Kathleen Gabriel | HT Site Teacher | \$22/hr. | |
| Dennis Rodgers | After School Credit Recovery | \$25/hr. | |
| Ken Kelman | After School Credit Recovery | \$25/hr. | |
| Joe Martino | After School Credit Recovery | \$25/hr. | |

<u>4.3.b</u> Extra-Curricular Positions

A MOTION is in order to approve the following extra-curricular positions: Dave Vaccaro/Sean Haines Gym Night Directors \$625/ea.

<u>4.3.c</u> <u>Administrative Assistant to the Superintendent</u>

A MOTION is in order to appoint Julie Shemelia to the position of Administrative Assistant to the Superintendent effective December 1, 2013 at a salary of \$50,000, plus benefits..

4.3.d Part-time Paraprofessional

A MOTION is in order to appoint Amanda Matika as a part-time (4 hours per day/5 days a week) Paraprofessional effective November 21, 2013 at an hourly rate of \$14.14.

<u>4.3.e</u> Elementary Coordinator

A MOTION is in order to appoint Kim Connell as an Elementary Coordinator for the 13-14 school year at a stipend of \$1,900 as per MEA Contract.

4.3.f Long-Term Substitute Art Teacher

A MOTION is in order to appoint Rachael Brown as a long-term substitute Art Teacher through March 6, 2014 as per MEA Contract.

<u>Approval, Restoration of Health Sabbatical Leave</u> *A MOTION* is in order to approve restoration of Health Sabbatical Leave for Wendy Craig beginning November 6, 2013 through March 6, 2014. The sabbatical leave is granted in accordance with School Board Policy #438 (Sabbatical leave) and Article IX (Absences of the MEA Contract). <u>Approval, Long-Term Substitute Extension</u> *A MOTION* is in order to approve the extension of Ryan Ruffing's long-term substitute position through June 7, 2014.

<u>Approval, Director of Student and Professional Employee (PIMS) Data Position</u> *A MOTION* is in order to approve the creation of the position of the Director of Student and Professional Employee (PIMS) Data.

5. <u>BUSINESS OPERATIONS/FINANCE COMMITTEE</u> INFORMATIONAL/DISCUSSION ITEMS:

INFORMATIONAL ITEMS

| ٠ | Finance Report (Informational Item) <u>Expenditures - October</u> | | | |
|---|--|--------------------------------|-------------------------------|-------------------------|
| | Budget 2013-14 \$17,504,284 | Period Expended \$1,973,024 | Y-T-D Expended \$4,918,894 | Balance \$12,585,390 |
| | <u>Revenues - October</u> Budget 2013-14 \$17,504,284 | Period Amount \$1,238,942 | Y-T-D Amount \$11,439,401 | Balance \$6,064,883 |

ACTION ITEMS:

5.1 Approval, Healthcare Consortium

A MOTION is in order to approve the Healthcare Consortium documents executed by the Business Administration.

5.2 Approval, RFP Food Service

A MOTION is in order to approve the Business Administrator to send an RFP to the Pennsylvania Department of Education, Division of Food and Nutrition (DFN), for approval of the RFP.

5.3 Approval, 2013-14 Homestead Exclusion Notices

A MOTION is in order to approve the agreement between the Bucks County IU and the School District of the Borough of Morrisville for the annual mailing of Homestead Exclusion Notices in December 2013.

| Processing Fee per Parcel | \$.196 |
|--------------------------------|--------|
| Postage Fee per Parcel | \$.375 |
| IU Coordination Fee per Parcel | \$.021 |
| TOTAL COST PER PARCEL | \$.592 |
| (2012-13 Bill was \$401.00) | |

5.4 Approval, 2013-14 IKON/RICOH Agreement

A MOTION is in order to approve the agreement between Ricoh USA, Inc. and the School District of the Borough of Morrisville for the IKON copiers for a one month extension for the copier lease. Total cost is \$1,959.00. The current lease ends May 4th.

5.5 Approval, Attendance at 2013-14 PASBO Conference

A MOTION is in order to approve Mr. Paul DeAngelo's attendance at the Annual PASBO Conference in Hershey on March 12, 2014 and March 13, 2014.

5.6 <u>Approval, Acceptance of Donation</u>A MOTION is in order to accept the donation of book bags from United Way.

5.7 Approval, Acceptance of Donation

A MOTION is in order to accept the donation from the All Years Reunion.

| <u>5.8</u> | Approval, Treasurer's Report A MOTION is in order to approve the Treasurer's Report | | | |
|-------------|--|-----------|------------|--|
| <u>5.9</u> | Approval, Investment Report A MOTION is in order to approve the Investment Report. | | | |
| <u>5.10</u> | Approval, Payment of Bills A MOTION is in order to approve payment of bills, as listed, subject to final audit by the Business Administrator in the amount of: | | | |
| | Miscellaneous/General Fund (10/24/13 - 11/20/13) | \$ | 345,707.92 | |
| | Legal (11/20/13) | \$ | 8,522.99 | |
| | Athletic Fund (10/25/13 - 11/20/13) | \$ | 1,590.00 | |
| | Cafeteria Fund (11/20/13) | \$ | 52,076.77 | |
| | Capital Projects | \$ | -0- | |
| | Capital Reserve | <u>\$</u> | -0- | |
| | TOTAL BILLS | \$ | 407,897.68 | |

6. EDUCATIONAL COMMITTEE INFORMATIONAL/DISCUSSION ITEMS: ACTION ITEMS:

<u>Approval, Attendance at Bucks County Superintendent's Retreat</u> *A MOTION* is in order to approve Mr. William Ferrara's attendance at the Annual Bucks County Superintendent's Retreat to be held on Thursday, March 27, 2014 through Saturday, March 29, 2014 at Hotel Hershey in Hershey, PA.

7. <u>POLICY COMMITTEE</u> <u>INFORMATIONAL/DISCUSSION ITEMS:</u> <u>ACTION ITEMS:</u>

7.1Approval, First Reading of Policy #429A MOTION is in order to approve the first reading of Policy #429 (Substitute Compensation).

Future Meetings and Items of Interest

Wednesday, December 2, 2013.....Reorganization Meeting 7:30 p.m. Wednesday, December 2, 2013.....Monthly Agenda Meeting 8:00 p.m. Wednesday, December 11, 2013....Monthly Business Meeting 7:30 p.m.

> For Community and District Information visit our community website www.mv.org and Channel 28 on your Local Cable

8. OLD BUSINESS

9. <u>NEW BUSINESS</u> <u>INFORMATIONAL/DISCUSSION ITEMS:</u> <u>ACTION ITEMS:</u>

<u>Establishment of Ad Hoc Committee</u> A MOTION is in order to establish an Ad Hoc Committee for the re-purposing of the M. R. Reither property.

PUBLIC SESSION #2

<u>10.</u> ADJOURNMENT

A MOTION is in order to adjourn the meeting.