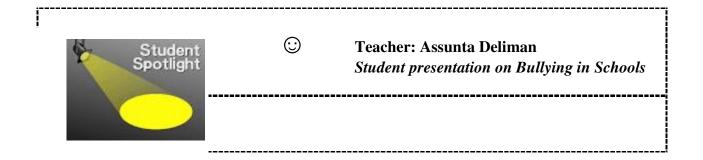
#### SCHOOL DISTRICT OF BOROUGH OF MORRISVILLE Morrisville, Pennsylvania

Work Session - Wednesday, May 15, 2013 Large Group Instruction Room Morrisville Intermediate/Senior High School 7:30 p.m.

This meeting will be recorded for televising

# CALL MEETING TO ORDER PLEDGE OF ALLEGIANCE ROLL CALL INTRODUCTION OF OTHERS PRESENT



# **STUDENT REPRESENTATIVES TO THE BOARD**

- ✓ Morrisville High School Student Representative
- ✓ Morrisville Bucks County Technical High School Student Representative

#### **REPORTS**

- Morrisville Opportunity Educational Foundation (MOEF) Report
- PTO Report
- Joint Borough Council/School Board Report
- Public Relations/Communications Report

#### **ITEMS OF GENERAL INFORMATION**

#### **<u>1.</u>** SUPERINTENDENT/ADMINISTRATOR'S REPORTS

- → This week in our Schools (Reports from Superintendent and Administration)
- → Enrollment Report

# ACTION ITEMS:

#### 2. <u>Approval of Minutes</u>

- 2.1 January 16, 2013 Monthly Agenda Meeting
- 2.2 January 23, 2013 Monthly Business Meeting

# PUBLIC SESSION #1 (Agenda Items Only)

# **INFRASTRUCTURE**

# 3. INFORMATIONAL/DISCUSSION ITEMS:

• **FACILITIES COMMITTEE REPORT** 

# ACTION ITEMS:

- 3.1 Approval, Alio back-up plan (\$1,511.40 first year, \$911.40 estimated annual costs)
- 3.2 Approval, Global Connect for 2013-14 in the amount of \$2,000
- 3.3 Approval, Blackboard/Website Service for 2013-14 in the amount of \$4,918.35
- 3.4 Approval, Safari Montage for 2013-14 in the amount of \$500
- 3.5 Approval, Architect of Record

#### HUMAN RESOURCES

#### 4. INFORMATIONAL/DISCUSSION ITEMS:

#### • HUMAN RESOURCE COMMITTEE REPORT

• Executive Session for Personnel Wednesday, May  $22^{nd}$  6:30 p.m.

#### ACTION ITEMS:

- 4.1 Approval, Appointments
  - a) Summer Work Crew (names to be provided)
  - b) Summer Work Crew Supervisor (Kevin Jones)
  - c) Summer Maintenance (Dave May)
  - d) 21<sup>st</sup> Century Hires (names to be provided)
- 4.2 Approval, Resignations
  - a) Personal Care Assistant (Kathleen White)
  - b) Personal Care Assistant (April Doran)
- 4.3 Approval, Maternity/FMLA Extension (Megan Mason)
- 4.4 Approval, Maternity/FMLA (Michelle McCann)
- 4.5 Approval, Curtailment of Programs

#### **BUSINESS OPERATIONS/FINANCE COMMITTEE**

# 5. INFORMATIONAL/DISCUSSION ITEMS:

• **FINANCE COMMITTEE REPORT** 

#### ACTION ITEMS:

- 5.1 Approval, 2013-14 Proposed Budget Fund 10 (PDE-2028)
- 5.2 Approval, 2013-14 Proposed Budget Cafeteria
- 5.3 Approval, 2013-14 Proposed Budget Athletics/Activities
- 5.4 Approval, 2013-14 Proposed Budget Capital Projects
- 5.5 Approval, 2013-14 Food Service Contract
- 5.6 Approval, Bucks/Montco Healthcare Consortium Stop Loss Coverage (\$150K or \$200K)
- 5.7 Approval, 2013-14 Bucks County Tech School Budget (roll call vote)
- 5.8 Approval, Homestead Resolution (subject to millage rate approval)
- 5.9 Approval, Tax Resolution (subject to millage rate approval)
- 5.10 Approval, Senior Scholarship Account
- 5.11 Approval, Excess Items Piano
- 5.12 Approval, Treasurer's Report
- 5.13 Approval, Investment Report
- 5.14 Approval, Payment of Bills
- 5.15 Approval, Transportation Contract 2013-14 First Student

# <u>EDUCATIONAL COMMITTEE</u> <u>6. INFORMATIONAL/DISCUSSION ITEMS:</u>

#### EDUCATION COMMITTEE REPORT

- E-Library Discussion Mr. Todd Dupell
- ES Classroom Mr. Tony Gesualdi

#### ACTION ITEMS:

6.1 Approval, Title I Electronic Signature Resolution

# POLICY COMMITTEE

# 7. INFORMATIONAL/DISCUSSION ITEMS:

# • **POLICY COMMITTEE REPORT**

#### ACTION ITEMS:

- 7.1 Approval, Policy #702 (Gifts, Grants and Donations) 1<sup>st</sup> Reading
- 7.2 Approval, Policy #237 (Electronic Devices) 1<sup>st</sup> Reading
- 7.3 Approval, Policy #815 (Acceptable Use of Electronic Devices)  $-1^{st}$  Reading

#### LIAISON REPORTS

# 8. INFORMATIONAL ITEMS:

- a. Lower Bucks County Vocational-Educational School
- b. Bucks County Intermediate Unit #22
- c. Pennsylvania School Boards Association/Legislative

# 9. OLD BUSINESS

# 10. NEW BUSINESS

# **PUBLIC SESSION #2**

# <u>11.</u> <u>ADJOURNMENT</u>

Work Session Agenda 5/15/13